

By
Ghanshyam Singh Birla

The Quest For Harmony Reflected Through the Natal Chart and the Hands

In Hindu scriptures, it is taught that mankind is essentially a soul encased in a physical body. The subtle vibratory rate of the soul differs from the lower frequency of the physical body. But since the vibrations of the world of matter are more readily perceived by the physical senses, man identifies him or herself with the world.

The esoteric explanation for the existence of man's body is presented by the theory that man's soul takes on three bodies while travelling from incarnation to incarnation to reach final liberation. The physical body, composed of solids, liquids and gasses, is interpenetrated by a second body, of a higher and finer rate of vibration - the astral. This second body acts as an intermediary between the physical body and a yet more

refined body - the causal. This allows the magnetic forces to be harmoniously polarized between the finest inner substance and the denser outer physical plane. The basic cause of all ill health is deeply rooted in the discordant interplay of these energies, and until mankind reaches the realization of the need of harmonizing these energies, the goal of perfect health cannot be achieved.

In the Eastern sidereal chart, this trinity of body, mind and soul is reflected in the first, fifth and ninth houses which are called the *trikonas* (Fig. A).

The first house, or ascendant, is referred to as *lagnesh* or king. Its importance lies in the fact that it shows for what purpose we have been born into a body in this present incarnation.

The fifth house determines what role our mind will play throughout our life. As Arjuna was told by Krishna, "The mind can be your best friend or worst enemy." The study of the fifth house will reveal whether the mind is supporting our efforts, or is causing us to turn in circles. The 9th house of *dharma* (or good fortune) shows to what degree we have connected with our soul properties. As we are told, "God becomes man so man can become God." As the soul within us already knows perfection, *dharma* is the result of behaviour born of soul attunement. When the first, fifth and ninth are working in harmony, it is easier to fulfill our *karma*.

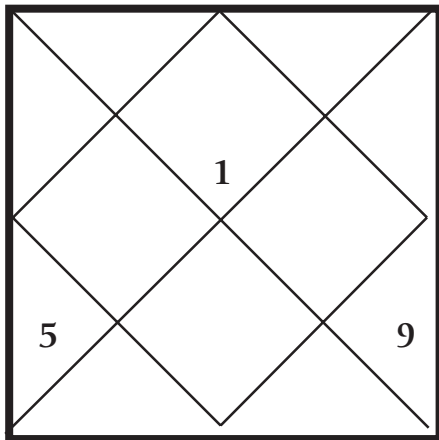


Figure A

The Palmistry Center
351 Victoria Ave
Westmount, Qc Canada H3Z 2N1
Tel.: (514) 488-2292
Fax: (514) 488-3822
Email: mailbox@palmistry.com



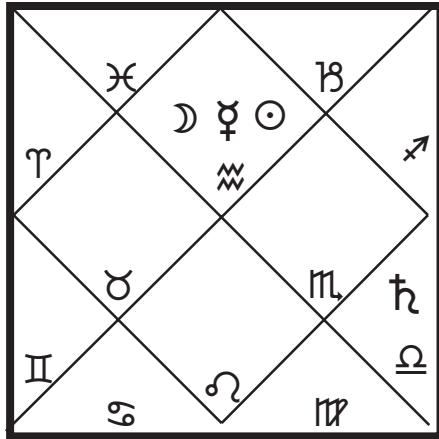


Figure B

Sri Ramakrishna
Paramahansa, February
18, 1836 approx. 6:23
am, lat. 22°53' N, long.
87°44' E

Let us briefly examine the *Janam Kundali* (natal chart) of the illumined saint, Sri Ramakrishna Paramahansa, to better understand the significance of the first, fifth and ninth houses (Fig. B).

The lord of the first house (ascendant), Aquarius, is Saturn. It is placed in the exalted position of Libra, in the ninth house (*dharma*). This indicates that Ramakrishna is born for the ninth house affairs relating to *Guru*, divine knowledge, *Gnan* and *Gunas*. This favourably placed Saturn reflects his ability to accomplish the task for which his *Jiva* (soul) is born.

Next, we look at the fifth house of mind. Here we find the Rasi Gemini whose lord, Mercury (communication), is situated in the first house. The mind finds expression through the humanitarian Rasi of Aquarius. The Moon being the significator of mind joins Mercury in the first house. The Sun being the significator of the soul is the lord of the 7th house (partner and the subconscious) also occupies the ascendant. The Moon (mind) and the Sun (soul) in the ascendant (body) is a strong indication that Sri Ramakrishna was born to realise at-one-ment with the divine power within.

This simple interactive analysis of the first, fifth and ninth houses of Sri Ramakrishna's chart reflects such a depth of soul attunement that he is revered by all humanity.

The science of Palmistry originally evolved from the system of *Jyotish* (a branch of ancient Hindu philosophy) that provides an extensive explanation of how these three principal energies (bodies) are inter-related and how the goal of a healthy, happy existence can be achieved. This branch of knowledge is based upon empirical observation of the effects of planetary stimuli on the human body.

The planets stimulate the electro-magnetic currents in the brain, which then sends its messages via the nerves to the nerve endings in the hand. Besides presenting a wide scope for diagnosing the individual's personal evolution, the hand also gives a complete picture of the inter-relation of the three bodies - comprising the whole person.

As we see in Figure C, the three levels of one's consciousness - body, mind and soul are seen respectively in the hand as the life line (1), head line (2) and heart line (3).



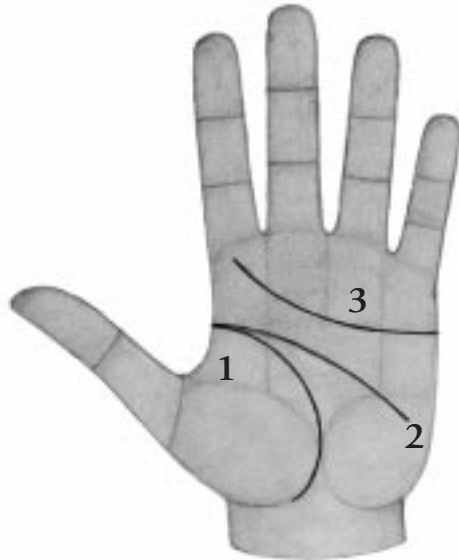


Figure C

The three levels of one's consciousness - body, mind and soul are seen respectively in the hand as the life line (1), head line (2) and heart line (3).

Ideally, these three lines are best found equally developed. Yet in practice, an imbalance is often found, whereby one or more of these lines is seen in conflict with the other. The most intense line will reveal what motivates the individual - heart, head or life.

However it is best when our energy is equally distributed among these three major lines. When the heart line (emotions), head line (perceptions) and life line (lifestyle) are equally balanced, they support our personal growth and evolution.

Without that balance, various challenges will hinder our progress. For example, our feelings (heart line) may be censored or suppressed by our habitual way of thinking (head line). In other instances, we may not have the physical stamina (life line) to put our intentions (head and heart lines) into practice.

Harmony is established when the three major lines complement each other, creating a sense of ease within ourselves and a clarity of vision, which allows us to accomplish our goals. We are no longer busy battling within ourselves, but instead allow ourselves to flow with the stream of life. Body, mind and soul are well-integrated.

The soul in its finest essence can reflect through our bodies, just as it did in the case of Sri Ramakrishna whose saintly qualities continue to inspire thousands. When the mind acts as an interface to connect the body and soul, then it truly becomes our "best friend." ♦

Have an interesting story about your own experiences with magnet therapy? Why not share it with us? Write or email us at: mailbox@palmistry.com